



Division of Forestry  
Community Forestry Program  
**GRANT APPLICATION**  
*Prunus padus & Prunus virginiana* Control Grants  
CFDA 10.664

**RETURN THIS FORM TO:**  
Division of Forestry  
Attn: Community Forestry Program  
550 W 7<sup>th</sup> Avenue, Suite 1450  
Anchorage, AK 99501  
Phone: (907) 269-8466  
Email: communityforestry@alaska.gov

The intent of this grant opportunity is for the control of *Prunus padus* and *Prunus virginiana* in selected locations throughout Alaska

This application is for a 100% reimbursable grant.

Applications must be returned by March 11, 2022. Grants will be awarded on a competitive basis.

**APPLICANT INFORMATION**

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Contact Person, if organization: \_\_\_\_\_ Work Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Email: \_\_\_\_\_  
Type of applicant:  Individual  Multi-parcel group. List other group applicants' names: \_\_\_\_\_

Are you the landowner?  Yes  No  
If you do not own the property, or if you own the property in partnership, you must have all landowners' signed permission:  
Landowner Name: \_\_\_\_\_ Landowner Phone: \_\_\_\_\_

\_\_\_\_\_  
Landowner Signature Name and Title (print) Date

**PROPERTY LOCATION (fill in the most applicable lines for your property, not all lines are required)**

Address if different from mailing address above: \_\_\_\_\_  
Physical location description/directions: \_\_\_\_\_  
Borough: \_\_\_\_\_ Parcel Number: \_\_\_\_\_  
Legal Description: \_\_\_\_\_  
Latitude: \_\_\_\_\_  DD.dddd  DMS Longitude: \_\_\_\_\_  DD.dddd  DMS

**PROPOSED PROJECT DESCRIPTION**

Description: (What do you propose to do and why)

**APPLICANT'S REQUEST, AGREEMENT, ACKNOWLEDGEMENT, AND AUTHORIZATION**

- I request cost-share assistance to meet the objective of the grant indicated above. I have not yet started this project and I understand that if I begin the project before receiving written approval, I may be denied funding.
- I acknowledge that all records and documents retained by the Division of Forestry related to this project may be subject to public disclosure under Alaska laws.
- I authorize a representative of the Division of Forestry to have access to the project site area.
- I have attached a State of Alaska Substitute Form W-9, which is required for reimbursement.

\_\_\_\_\_  
**Applicant Signature** \_\_\_\_\_  
**Date**

*This institution is an equal opportunity provider. This funding is made possible by the USDA Forest Service.*



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CFDA # 10.664 - *Prunus padus* & *Prunus virginiana* Control Grants Phase III

*Instructions for applicant: Please complete the entire form. Include separate attachments with your application if needed. Funds for this program are made available through the USDA Forest Service and administered by the Alaska Department of Natural Resources, Division of Forestry (DOF) Community Forestry Program.*

## **1. Proposal Content**

**1.1. Organizational Information:** Provide a brief description of the organization. Identify project leaders and participants, and the responsibilities of involved parties.

**1.2. DUNS Number:** Provide your organization's Data Universal Number System (DUNS) number.

**1.3. Project Overview:** In a few sentences, describe the project goal(s) and scope of work to address the existing problem.

**1.4. Partnering Organizations:** Identify partnering organizations for this project and their proposed contributions. Grant applications that include partnerships between local governments and local or regional non-profits are encouraged.

**1.5. Project Details and Activities:** Details regarding invasive plant surveys, treatment, and outreach plans. Please submit as an attachment. Information should include:

- Location of infestations.
- Locations of sloped terrain and erosion control methods.
- Size of infestation (acres).
- Control methods.
- Required permitting from government agencies.
- Plan for disposal of debris following tree removal operations.
- If proposing survey for presence of invasives include details on survey plan, areas of priority interest, and methodology.
- If proposing the use of herbicides provide proof of certification of field or professional training in Integrated Pest Management. List herbicide application methods and type of herbicides that will be used in the project as well as mitigation methods for environmental protection.

**1.6. Project Timeline:** Provide a timeline of planned activities, deliverables, performance measures, events, etc.

**2. Deliverables and Outcomes:**

- Applicant acknowledges that they are required to submit a mid-report and a final report to DOF documenting the activities undertaken, barriers and lessons learned, maps and other relevant graphics, and the deliverables and outcomes achieved.
- Applicant acknowledges that if they issue formal news release it must first be approved by DNR staff and include appropriate recognition of DOF and the USDA Forest Service.
- Successful grantees acknowledge that upon project completion, they will provide a short article telling the story of their project, with references to DOF and the USDA Forest Service, local project partners, location, purpose, and outcomes, as well as provide 1-2 high quality images to accompany the article.

**2.1. Deliverables:** List some desired outcomes and how you will measure success. Provide a bulleted list of project deliverables. Deliverables are tangible products produced throughout the duration of the project.

**2.2. Outcomes:** Provide a bulleted list of expected outcomes for the project. Outcomes are qualitative indicators of project success.

**2.3. Metrics:** Provide a bulleted list of metrics. Metrics are quantitative measures by which to evaluate project success.

### **3. Budget:**

**3.1. Proposed Expenses:** Complete the supplied Budget Form A and list expenses, any non-federal leverage funds, and value of in-kind services. You may include your own detailed planning budget to supplement Form A, but it will not be allowed as a substitute for Form A.

**NOTE:** *Because the primary purpose of this grant is Prunus control, no more than 20% of grant funds may be used for the purchase of trees.*

**3.2. Leverage:** Grant applications that leverage additional work through in-kind services, volunteer labor, and cash are encouraged. Briefly describe any proposed leverage assistance and also list in Form A.

### **4. Contact:**

**Mail or deliver proposal to:** Alaska Community Forestry Program  
550 W. Seventh Avenue, Suite 1450  
Anchorage, Alaska 99501

**Email proposal to:** [communityforestry@alaska.gov](mailto:communityforestry@alaska.gov)

**For additional information contact:** Jim Renkert, Community Forestry Program Coordinator  
[jim.renkert@alaska.gov](mailto:jim.renkert@alaska.gov)  
907-269-8465

OR

Josh Hightower, Community Assistance Forester  
[josh.hightower@alaska.gov](mailto:josh.hightower@alaska.gov)  
907-269-8466

#### **Mission of the Alaska Community Forestry Program:**

***Help communities build effective, self-sustaining community forestry programs with strong local support.***

Grants funds provided to the State of Alaska Division of Forestry from the USDA Forest Service.

*"In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information is also available in languages other than English"*